

Chaithanya and Thyagaraja realised the Lord through the path of Leela (divine miracle-oriented) Namasamkirthan.

Others recollect more of the majesty, the glory, the might, the mystery, the magnificence, the munificence, the love with which God has clothed Himself, while reciting His Name. This attitude is spoken of as Guna (attributes, characteristics) Namasamkirthan. Most of the saints come of this category.

Let us consider the fourth form---Nama Samkirthanam. This can grant full happiness to all people, in all places and at all times. There can be nothing greater or more gratifying the Names Rama, Hari, Hara, Sai, Baba, Krishna, having each two syllables are all derived from the word Prema, which is the essence and core of the Aathma. Prema or Love has to prompt our thoughts, penetrate our words and promote our actions.

*Premaswaruupas (embodiments of love)! Even if you are unable to do dhyaana or japa, engage yourself in singing the Name of God, without fear and with faith.*

Dharmakshetra, Mumbai, 26-1-1982



Bhagawan Blessing Devotees During Bhajan at Dharamakshetra -1999

When the Love Principle is known and practised, man will be free from anxiety and fear.



Namasmaran Programme at Andheri Sports Complex on 29th January, 2005

